AGENDA - REGULAR MEETING OF THE BOARD OF TRUSTEES

MARION MUNICIPAL WATER DEPARTMENT

5:15 PM - January 10, 2017 - City Hall

- 1. Motion to approve December 13th 2016 special work session minutes.
- 2. Motion to approve December 13th 2016 regular minutes, December 2016 disbursements and the December 2016 fund balance report.
- 3. Resolution 17-01, for the adoption of the proposed 2017-2018 budget for the Marion Municipal Water Department, Marion, Iowa.
- 4. Resolution 17-02 accepting water main improvements and extensions for the Edgebrooke Estates North 1st Addition to the city of Marion, Iowa.
- 5. Motion approving water main application for the Magid 1st Addition to the City of Marion, Iowa.
- 6. Motion adopting the 2017 Edition of the Statewide Urban Design Specifications Program (SUDAS).
- 7. Motion approving water main oversizing reimbursement to Integrity Custom Homes, Inc. for 12" water main installed in the Echo Ridge Estates 1st Addition for \$21,972.24.
- 8. Motion approving partial payment #5 to Quality Excavating Inc. for the 2015-2016 Waterous Hydrant Replacement Project for \$16,375.00.
- 9. Motion approving payment to Veenstra & Kimm, Inc. for engineering design services for the Well #10 Project for \$1,187.20.
- 10. Motion approving engineering service agreement with Veenstra & Kimm, Inc. for a future system planning study regarding additional pressure zones.
- 11. Motion to receive and file the Marion Water Department FY15-16 auditor's report.
- 12. Motion approving payment to Hogan Hansen for professional services for the FY15-16 audit report for \$13,000.00.
- 13. Motion approving partial payment #1 to Rathje Construction Company for the 35th Street Water Main Relay Phase 1 project in the amount of \$191,562.06.
- 14. Motion approving annual payment number two of three to the Uptown Marion Main Street program for \$500.00.
- 15. Motion to approve financial pledge to the Marion Leadership in Action Committee for installation of additional winter snowflake lights on new light poles.
- 16. Motion to approve meter reader contracts for 2017.

- 17. Field Operations report.
- 18. Secretary's report.
- 19. Motion to adjourn.