## AGENDA – REGULAR MEETING OF THE BOARD OF TRUSTEES MARION MUNICIPAL WATER DEPARTMENT

5:15 PM – June 13, 2017 – City Hall

- 1. Motion to approve May 9<sup>th</sup> 2017 regular minutes, May 2017 disbursements and the May 2017 fund balance report.
- 2. Motion approving water main application for Glen Rock Farm 7<sup>th</sup> and 8<sup>th</sup> Additions to the city of Marion.
- 3. Motion approving water main application for water main along 35<sup>th</sup> Avenue for First United Methodist Church of Marion 1<sup>st</sup> Addition to the city of Marion.
- 4. Motion approving water main application for water main for the First United Methodist Church of Marion 1<sup>st</sup> Addition to the city of Marion.
- 5. Resolution 17-10 accepting improvements and extensions of the water main for the Echo Ridge Estates 1<sup>st</sup> Addition to the city of Marion.
- 6. Resolution 17-11 accepting improvements and extensions of the water main for the Author's 4<sup>th</sup> Addition to the city of Marion, Iowa.
- 7. Motion approving payment to Iowa Communities Assurance Pool (ICAP) for FY17-18 departmental insurance premium for \$30,880.73.
- 8. Motion approving Change Order No. 1 for the Silurian Well No. 10 project for installation of a stainless steel wire screen increasing the total contract cost an additional \$4,928.40.
- 9. Motion approving the following payments to Veenstra & Kimm, Inc. in the amount of \$5,637.10 for the following contracted projects:

a)	Inspection for SpeedConnect antenna installation	\$ 210.40 Final
b)	Silurian Well 10 – general services	\$1,387.25
c)	Booster Station Pressure Study	\$4,039.45

- 10. Motion approving payment to Lynch Ford for the purchase of a 2017 Chevrolet pickup truck for \$26,990.00.
- 11. Motion directing staff to assist the Marion Historical Society with installing a backflow device at 590 10<sup>th</sup> Street.
- 12. Motion to receive and file DNR letter regarding Well #4 Tier II classification and department's site-specific water use reduction plan letter.
- 13. Update on booster pressure project.
- 14. Field Operations report.

- 15. Secretary's report.
- 16. Motion to adjourn.