## AGENDA – REGULAR MEETING OF THE BOARD OF TRUSTEES MARION MUNICIPAL WATER DEPARTMENT

5:15 PM – November 10, 2014 – City Hall

- 1. Motion to approve printed agenda.
- 2. Citizen Comments Heather Zobel, 1065 Willow Park Court, Marion returned check policy procedure dispute.
- 3. Motion to approve October 14, 2014 regular minutes, October disbursements and the October fund balance report.
- 4. Motion to receive and file Marion Water Department annual audit for the fiscal year ending June 30<sup>th</sup> 2014.
- 5. Motion approving payment to Hogan Hansen for auditing services for fiscal year 2013-2014 in the amount of \$10,000.00.
- Motion approving payment to the City of Marion for the installation of water main associated with the South 11<sup>th</sup> Street Reconstruction Project – Phase III in the amount of \$140,061.63.
- 7. Motion approving payment to Northway Well and Pump Company for work associated with removing pump and motor from Well #4 in the amount of \$82,262.50.
- 8. Motion approving payment to Rugger Underground Construction Inc. for installing electrical conduit for Well #9 at Gill Park in the amount of \$4,008.24.
- 9. Motion approving payment to Nelson Electric Company, (NEC) for electrical wiring at Well #8 in the amount of \$2,183.02.
- 10. Motion renewing one year lease with existing tenant at department's rental property at 788 2<sup>nd</sup> Street, Marion in the amount of \$600 per month.
- 11. Motion approving cash rent amount for 2015 on 3.0 acres of land at the future Fernow Road Well Site east of Highway 13 for \$280.00 per acre.
- 12. Motion approving an employee years of service recognition policy for the Marion Water Department.
- 13. Motion approving updates to Water Service Department Worker job description.
- 14. Motion approving Office Manager job description.
- 15. Motion promoting Janice Lawrence to Office Manager effective January 1, 2015.

- 16. Motion promoting Andy Smith to Operations Supervisor effective January 1, 2015.
- 17. Motion to receive and file employee's wage increase request for FY 15-16.
- 18. Field Operations report.
- 19. Secretary's report.
- 20. Motion to adjourn.